

PRELIMINARY ENTRY FORM**PLEASE RETURN THIS FORM BY 29th November 2021**

| | |
|--|-----------------|
| ISU MEMBER : _____ Country _____ | |
| City: _____ | |
| No. and name of Participating ISU Category Teams: | SENIOR |
| | JUNIOR |
| | ADVANCED NOVICE |
| | |
| | |
| Estimated number of people including Coaches, Manager and Staff (max 5 persons for each team): | |

| | | |
|--------------------------------|--|--|
| For ISU Categories N° JUDGE/S: | | |
| Estimated date of arrival: | | |
| Estimated date of departure: | | |

| | |
|---|--|
| Signature of Team Official: And Name in Capitals | |
| Position of Team Official and Date: | |

Please indicate if you require Unofficial Practice Ice on Friday 14th January and how many blocks you would ideally like to book.

The Unofficial Practice Ice is in 15 minute Blocks @ £50:00 per Block.

I would like to reserve _____ Blocks

Practice ice may be available Wed/Thur 12th/13th Jan. To book ice on these dates please apply to entries@iceskating.org.uk

Please email this form to entries@iceskating.org.uk
or by mail to the Britannia Cup, British Ice Skating, English Institute of Sport, Coleridge Road, Sheffield, S9 5DA

OFFICIAL ENTRY FORM

15th - 16th January 2022

A separate entry form must be submitted for each team entered

DEADLINE 10th December 2021**Please fill it in type or write in capital letters.**

| | |
|-----------------|-------------|
| | Please tick |
| SENIOR | |
| JUNIOR | |
| ADVANCED NOVICE | |

| | |
|---|--|
| ISU MEMBER | |
| TEAM NAME: | |
| COUNTRY: | |
| NAME OF CLUB/RINK: | |
| TEAM LEADER/ MANAGER/OFFICIAL NAME & ADDRESS + ZIP CODE (UK POST CODE) | <hr/> <hr/> |
| | EMAIL CONTACT NO: |
| TEAM COACH: NAME (IN CAPITALS) AND SIGNATURE | |

CLOSING DATE FOR THIS EVENT IS 10th DECEMBER 2021**British Ice Skating reserves the right whether or not to accept late or incomplete entries****PAYMENT DETAILS**

All Payments should be made by Direct Bank Transfer to the following account:

Clearly indicate Britannia Cup 2022 / name of Team / Country**Bank:** Bank of Scotland PLC, PO Box 1000, BX2 1LB**Account Name:** NISA**Sort Code:** 12-24-81**Account Number:** 00690501

International Entries should additionally quote:

BIC Code: BOFSGBS1BBL**IBAN No:** GB25 BOFS 1224 8100 6905 01**BANK TRANSFER Amount £ _____ MADE ON (DATE)****SEPARATE ENTRY FORMS ARE REQUIRED FOR EACH TEAM BUT A PAYMENT SUMMARY FORM IS
AVAILABLE FOR THOSE ENTERING MORE THAN ONE TEAM.**

TEAM MEMBERS

A separate entry form must be submitted for each team entered

DEADLINE 10th DECEMBER 2021

Please fill it in type or write in capital letters.

Please enter Synchronized team members in alphabetical order followed by alternates.

Please indicate team captain with an asterisk. *

If you are submitting a handwritten form please write in capitals or very clearly – thank you.

TEAM NAME _____ **CATEGORY** _____

| Name: (please indicate male skaters with M) | Date of Birth | | | Citizenship |
|--|---------------|---|---|-------------|
| | D | M | Y | |
| 1. | | | | |
| 2. | | | | |
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| 18. | | | | |
| 19. | | | | |
| 20. | | | | |

The undersigned ISU Member Association hereby certifies that the above mentioned Team is eligible in accordance with ISU Regulations.

| | | |
|---------------|------------|--------|
| Place & date: | Signature: | Title: |
|---------------|------------|--------|

**JUDGES ENTRY FORM****DEADLINE 10th DECEMBER 2021****Please fill it in type or write in capital letters.**

ISU MEMBER: _____

COUNTRY: _____

NOMINATED JUDGE: _____

Phone: _____ Mob: _____

e-mail : _____

ARRIVAL

Time and date of arrival _____

Arrival by : Air Train Bus Car

Place of arrival:

Airport: _____ Flight number: _____

Station: _____ Train from: _____

Bus Station: _____ Bus from: _____

Other: _____ Car from: _____

DEPARTURE

Time and date of departure: _____

Departure by: Air Train Bus Car

Airport: _____ Flight number: _____

Station: _____ Train from: _____

Bus Station: _____ Bus from: _____

Other: _____ Car from: _____

PLEASE LET THE ORGANISING COMMITTEE KNOW IF YOU PLAN TO TRAVEL TOGETHER WITH THE TEAM

| NAME & DATE: | TITLE: | SIGNATURE: |
|--------------|--------|------------|
| | | |

MUSIC AND PRESS INFORMATION**DEADLINE 10th DECEMBER 2021****Please fill it in type or write in capital letters.**

ISU MEMBER: _____ COUNTRY: _____

TEAM: _____

TEAM MANAGER: _____

CATEGORY: SENIOR JUNIOR ADVANCED NOVICE

You must certify that your music has been fully cleared and authorised for public use and television in the UK as the competition will be streamed online. See the Official Announcement for more information about the music details you must provide below.

All music must be on CD with the Team's name, event and the length of the music (not the skating time) clearly indicated. A spare copy should be readily available at rinkside.

SHORT PROGRAM

| | Title of song | Composer | Time (min:sec) | ISWC Number | Creator ID reference number | PPL (ISCR) Reference number |
|---|---------------|----------|----------------|-------------|-----------------------------|-----------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

FREE PROGRAM

| | Title of song | Composer | Time (min:sec) | ISWC Number | Creator ID reference number | PPL (ISCR) Reference number |
|---|---------------|----------|----------------|-------------|-----------------------------|-----------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

**TEAM INFORMATION: MAIN RESULTS**

| | | | | | |
|-----------------------------------|------|------|------|------|------|
| National Championships | 2014 | 2015 | 2016 | 2017 | 2018 |
| | | | | | |
| International Competitions | 2014 | 2015 | 2016 | 2017 | 2018 |
| | | | | | |
| | | | | | |
| | | | | | |

Please Complete a 100 word Max Team Biography to include in the Official Programme

**NOTE: A TEAM PHOTOGRAPH IS REQUIRED FOR THE PROGRAMME AND POSSIBLY THE PRESS.
PLEASE SEND IT TOGETHER WITH THE ENTRY FORM & SIGNED CONFIRMATION ON FORM 9**
The requested information may be used for press and media

| | | |
|--------------------------|-------------------|---------------|
| Place & date: | Signature: | Title: |
| | | |

PAYMENT SUMMARY**DEADLINE 10th DECEMBER 2021****Please fill it in type or write in capital letters.**

TEAM NAME: _____

CATEGORY:

| | |
|-----------------|-------------|
| | Please tick |
| SENIOR | |
| JUNIOR | |
| ADVANCED NOVICE | |

COUNTRY: _____

| ENTRY FEE | Price | | |
|--|--------------|--|--|
| SENIOR/JUNIOR TEAM | £460.00 | | |
| ADVANCED NOVICE TEAM | £460.00 | | |
| EXTRA PRACTICE ICE | | | |
| Subject to availability for Club International Entries | Price | Number of Blocks to be reserved | |
| Motorpoint Arena Each 15 MIN block | £50.00 | ... | |
| TOTAL AMOUNT (GBP) | | | |

| | | |
|-------------------------|---------------|-------------------|
| NAME & DATE: | TITLE: | SIGNATURE: |
| | | |

All Payments should be made by Direct Bank Transfer to the following account:

Clearly indicate Britannia Cup 2022 / name of Team / Country

Bank: Bank of Scotland PLC, PO Box 1000, BX2 1LB

Account Name: NISA

Sort Code: 12-24-81

Account Number: 00690501

International Entries should additionally quote:

BIC Code: BOFSGBS1BBL

IBAN No: GB25 BOFS 1224 8100 6905 01

**DECLARATION FOR COMPETITORS AND
OFFICIALS ENTERING EVENTS****DEADLINE 10th DECEMBER 2021****Please fill it in type or write in capital letters.**I /we, the undersigned
(full name of Competitor or Official) :

born on (day, month, year) :

Residing at (full address) :

entered by (name of ISU Member federation and name and title of the
authorized ISU Member Representative such as President, General
Secretary, Executive Director, CEO as per Rule 104/4) -Not applicable
for ISU appointed Officials :

On the occasion of (name/date of the ISU Event) :

BRITANNIA CUP 2022/GBR

hereby make the following declaration and confirm that it is applicable to all of the above-mentioned Competitor's or Official's activities, performances, services, rights and responsibilities in the above-mentioned ISU Event and in all other events and activities conducted under the auspices, sanction or jurisdiction of the ISU. Declarations of Competitors who have not reached the age of 18 (the age of majority in Swiss law which governs ISU matters) must be co-signed by at least one of the Competitor's parents or the Competitor's lawful guardian.

I/we, the undersigned,

- I) *accept the ISU Constitution, which establishes an ISU Disciplinary Commission (Article 24) and recognizes the Court of Arbitration for Sport (CAS), in Lausanne, Switzerland as the arbitration tribunal authorized to issue final and binding awards involving the ISU, its Members and all participants in ISU activities, excluding all recourse to ordinary courts (Articles 25 & 26); and*
- II) *accept the inclusion of the ISU Event in the television and other media exhibition arrangements entered into by the ISU pursuant to ISU Rule 105, and that the Competitor's performance(s) and all activity related to the ISU Event, may be filmed, televised, photographed, identified, and otherwise depicted, recorded and further exhibited and distributed worldwide under conditions and for the purposes now or hereafter authorized by the ISU in relation to promoting the Figure and Speed Skating sports; and*
- III) *confirm that the Competitor or Official entered is eligible to compete/officiate according to ISU Rule 102. (in the case of ineligible skaters entered in Open International Competitions to be crossed out and initialed by the ineligible skater); and*
- IV) *certify and warrant that for Figure Skating ISU Events the music and choreography presented and used by the Competitor in ISU Events or International Competitions have been fully cleared and authorized for public use and television broadcast and re-broadcast throughout the world without further clearances or payments of any kind on the part of ISU, the Organizing Member, the Organizing Committee or the relevant television network or broadcaster being required; and declare that I/we understand and will comply with ISU General Regulations, Rule 102 paragraph 6.a) for Figure Skating and respectively Rule 102, paragraph 6.b) for Speed Skating regarding the display and non-display of trademarks during ISU Events, including, but not limited to, prize-giving ceremonies, and recognize that negative consequences as outlined in ISU Communication 1514 titled "Uniforms/Racing Suits/Clothing" (or any update of this Communication) will result from non-compliance with its requirements. I am familiar with the ISU Anti-Doping Rules (ISU Communication 1447 & 1448 or any update of these Communications) and also with the List of Prohibited Substances and Methods and I declare that I will fully comply with such Rules.*

| | | | | |
|--|-------|--|------------|--|
| Competitor or Official: | Date: | | Signature: | |
| Competitor's parent or lawful guardian for Competitors who have not reached the age of 18: | Date: | | Signature: | |
| ISU Member Representative: (not applicable for ISU appointed Officials) | Date: | | Signature: | |

PHOTOGRAPHY and VIDEOING
CONSENT FORM

IMPORTANT

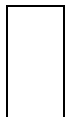
- By entering the event, there is an acceptance that the child/participant may be photographed and/or videoed, and that images may be published by British Ice Skating, unless the non-consent form below states otherwise **THIS FORM MUST BE SIGNED AND RETURNED WITH THE ENTRY FORMS**
- This event will be judged under the ISU International Judging System which necessarily involves video to allow for video replay at the event. Skaters / parents / guardians may not opt out of this requirement as it is a condition of entry.
- Skaters, parents/guardians and Team Managers should be aware that Synchronized Skating is a TEAM event and the non-consent (to photography) for any one skater means that the entire team may not be photographed or videoed. In the event that the Team concerned achieves a podium place the skater concerned may choose not to join the team on the podium

Non-consent by synchro parents requires a separate sheet for a parent/guardian of each skater under 18”

EVENT:

INTERNATIONAL
BRITANNIA CUP 2022
Incorporating
BRITISH SYNCHRONIZED SKATING CHAMPIONSHIPS

- I **DO** consent to the taking of photographs/video (other than for purpose of IJS) by the British Ice Skating Official Photographer/Videographer at the event named above



Skater Name:.....**Team:**.....

Signed (Parent/Guardian): Date:

Manager: I acknowledge the above consent and confirm that video/photography (other than for IJS) of the entire team may be permitted

Signed (Team Manager): Date:

Program Content (SYNCHRO) - ELEMENTS IN ORDER OF SKATING

THIS FORM MUST BE RETURNED NO LATER 10TH DECEMBER 2021

Please fill in the elements sheet below in the correct order. PLEASE USE THE OFFICIAL ELEMENT CODES. It is important that these forms are completed correctly for successful entry to this competition.

Rink / Club:

Category: Senior Junior Advanced Novice

TEAM:

| | Time* | Elements SP (Junior & Senior Teams only) |
|----|--------------|--|
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| | Time* | Elements FS |
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| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |

Date, Signature Team Coach :

Meal Reservations -

A choice of meal, served buffet-style,

Please indicate the final number of **meals for your team** in our restaurant at a price of **8 GBP** per lunch and **15 GBP** per dinner, per person by completing the table below. Lunch and dinner will consist of a hot and cold buffet with meat, vegetarian and vegan options. Meal coupons will be issued at accreditation to the Team Manager provided payment has been received by the OC.

is available to pre-book and will be served at the Motorpoint Arena. Please complete the form below to pre-book meals.

| Date | Lunch £8.00 PP | Dinner £15.00 PP |
|--------------------------|----------------|------------------|
| 15 th January | | |
| 16 th January | | |

Please select from one of the following options

| 15 th Jan | Lunch - number of meals | Dinner - number of meals | Price per person/ per day | Total |
|----------------------|-------------------------|--------------------------|---------------------------|--------------|
| 0 | | | £8.00 / £15.00 | £0.00 |

Please select from one of the following options

| 16 th Jan | Lunch - number of meals | Dinner - number of meals | Price per person / Per day | Total |
|----------------------|-------------------------|--------------------------|----------------------------|--------------|
| 0 | | | £8.00/ £15.00 | £0.00 |